## KHSAA Form GE52 Rev 09/14

KHSAA District Tournament Financial Report (return to KHSAA by published deadlines. File separate reports if Girls and Boys Tournaments held separately in the specific sport

| Event   | (check one) Basebal   | l 🗓 Ba      | sketball 🔲    | Socce    | r Softb  | all 🔲 Vo                          | ileybal | I 🖳        |  |
|---|---|-------------|---------------|----------|----------|-----------------------------------|---------|------------|--|
| Distric   | ot# 7 Boys (  | Girls 🔲 (   | Combined [    |          | •        |                                   | -       |            |  |
| Held at Hopkins County Central  |   |             |               |          |          | Dates May 20 <sup>th</sup> , 21st |         |            |  |
| Part A  | REVENUE ITEMS   |             |               |          | Price(s) | Recei                             | pts     | Totals     |  |
|   | Ticket Sales  |             |               |          | 5.00     | 2105                              |         |            |  |
|   | Broadcasting  |             |               |          |          | 0                                 |         |            |  |
|   | Sponsorship   |             |               |          |          | 0                                 |         |            |  |
|   | Per Team Entry Fee  | Charged     | by Host       |          |          | 0                                 |         | 0          |  |
| TOTAL REVENUE (1) 2105  |   |             |               |          |          |                                   | 2105    |            |  |
| Part B  |   |             |               |          | Expen    | ses                               |         |            |  |
|   | Game Officials  |             |               |          |          | 585,00                            |         |            |  |
|   | Trophies  |             |               |          |          | 158.08                            |         |            |  |
|   | Travel for Participating Teams Other Itemized Expenses approved in advance by |             |               |          |          | 0                                 |         |            |  |
|   | majority vote of scho   |             | 835.00        |          |          |                                   |         |            |  |
|   | separate listing or list on back of this form)                                |             |               |          |          |                                   |         |            |  |
|   | TOTAL EXPENSES  | (2)         |               |          | <u> </u> |                                   |         | 1578.08    |  |
| Part C  | Net Profit (Part A (1) minus Part B (2) total)                                |             |               |          |          |                                   | 526.92  |            |  |
| Part D  |   |             |               | \$4.5 L  | 0        |                                   |         |            |  |
|   | rental and incidental   |             |               |          |          | •                                 |         |            |  |
|   | approved by majority  | vote        |               |          |          |                                   |         |            |  |
| Part E  | Profit Subject to Divis   | sion by Scl | hools (Part 0 | minus    |          |                                   |         | 526.92     |  |
| Part D)   |   |             |               |          |          |                                   |         |            |  |
| LIST  | BELOW INDIVIDUAL A  | MOUNTS      | FOR DISTR     | RICT TOU | RNAMENT  | NET PRO                           | FITS F  | ROM PART E |  |
| [ <u>-</u>  | School  |             | T INCLUDIN    | VGIRAV   | School   | SES                               | 1       | Amount     |  |
| Hop   | kins County Central   | 131.73      | - Carit       |          | 0011001  |                                   | ,       | Amount     |  |
|   | well County   | 131.73      |               |          |          |                                   |         |            |  |
|   | son Springs   | 131.73      |               |          |          |                                   |         |            |  |
|   | isonville North   | 131.73      |               |          |          |                                   |         |            |  |
| Нор   |   | 10116 /     |               |          |          |                                   |         |            |  |
| PAID A  | TTENDANCE BY SESS   | IONS (110   |               |          |          | d)                                |         |            |  |
| PAID ATTENDANCE Session Paid  |   |             |               |          |          |                                   |         |            |  |
|   |   |             | 1             | 247      |          |                                   |         |            |  |
|   |   |             | 2             | 174      |          |                                   |         |            |  |
|   |   |             |               | -        |          |                                   |         |            |  |
|   |   |             |               |          |          |                                   |         |            |  |
|   |   |             |               | <u> </u> |          |                                   |         |            |  |
|   |   | -           |               |          |          |                                   |         |            |  |
| Total 4   |   |             |               |          | _        |                                   |         |            |  |
|   |   |             |               |          |          |                                   |         |            |  |
| ** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. |   |             |               |          |          |                                   |         |            |  |
| MANAC   | GER   | SCH         | OOL           |          |          | DAYTI                             | ME PH   | ONE        |  |

## 2019 7<sup>th</sup> District Baseball Other Expenses

| Kent Akin               | Tournament Manager               | \$100.00 |
|-------------------------|----------------------------------|----------|
| Julie Sellers           | Book Keeper                      | \$50.00  |
| Ticker Sellers          | Rachel Givens(2 games @ \$25.00) | \$50.00  |
|                         | Beth Hancock(1 game @ 25.00)     | \$25.00  |
| Game Book Keeper        | Laura James(3 games @ \$25.00)   | \$75.00  |
| PA Announcer/Scoreboard | Kennith Argo(3 games @ \$25.00)  | \$75.00  |
| All District Plaques    | 14 @ 20.00                       | \$300.00 |
| Baseball                | 2 Dozen @ 80.00                  | \$160.00 |
| Total Other Expenses    |                                  | \$835.00 |